

## EXECUTIVE

<b>Date:</b> Wednesday 1st May, 2024
<b>Time:</b> 4.00 pm
<b>Venue:</b> Mandela Room

## AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Minutes - Executive - 10 April 2024 3 - 14

### EXECUTIVE MEMBER FOR ENVIRONMENT

4. Garden Waste Subscription Service - Additional Bin Purchase 15 - 22

### EXECUTIVE MEMBER FOR FINANCE AND GOVERNANCE

5. Household Support Fund 2024 23 - 42
6. Any other urgent items which in the opinion of the Chair, may be considered

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Tuesday 30 April 2024

### MEMBERSHIP

Mayor C Cooke (Chair), Councillors P Gavigan, T Furness, P Storey, J Thompson, Z Uddin and N Walker

### Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner / Chris Lunn, 01642 729708 / 01642 729742, [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk) / [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)